STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a23658(35-10777)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a23658 WATER RIGHT: 35-10777 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 35-10777 RIGHT EVIDENCED BY: 35-10777 (based on five shares of stock in the Beaver and Shingle Creek Irrigation Company) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage []. NAME: Beaver and Shingle Creek Irrigation Company ADDR: c/o Duane Lambert, President P.O. Box 685 Kamas UT 84036 REMARKS: NAME: Anthony Patrick Mahon III ADDR: P.O. Box 3524 Park City UT 84060 REMARKS: FILED: 09/14/1999|PRIORITY: 01/03/2007|ADV BEGAN: |ADV ENDED: INEWSPAPER: ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment:] | HEARNG HLD: ProtestEnd: | PROTESTED: [No |SE ACTION: [Approved] |ActionDate:10/29/1999|PROOF DUE: 10/31/2012 |ELEC/PROOF:[Proof]|ELEC/PROOF:01/17/2007|CERT/WUC: 04/23/2008|LAP, ETC: |LAPS LETTER: EXTENSION: RUSH LETTR: | RENOVATE: | RECON REO: | TYPE: [Status: Certificated |FLOW: 1.125 acre-feet ||FLOW: 1.125 acre-feet --||-----|SOURCE: Beaver Creek ||SOURCE: Underground Water Well --||-----|COUNTY: Summit Place of Use: is within the service -11 area of Beaver & Shingle Creek Irr. Co. |POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) | Point Surface: |(1) S 350 ft W 1420 ft from E4 cor, Sec 17, T 2S, R 6E, SLBM|| | Dvrting Wks: North Fork | Source: Beaver Creek - | | --|Point Underground: ||Point Underground: ||(1) N 130 ft E 110 ft from S4 cor, Sec 21, T 2S, R 6E, SLBM| || Diameter: 6 ins. Depth: 100 to 500 ft. WELL ID#: 021318 | ||CHANGED as follows: --NW≈-- --NE≈-- --SW≈-- --SE≈-- || --NW≈-- --NE≈-- --SW≈-- --SE≈-- | IN N S SIIN N S SIIN N S SIIN N S SIII IN N S SIIN N S SIIN N S SIIN N S SII |W E W E||W E W E||W E W E||W E W E||| ||Sec 21 T 2S R 6E SLBM * : : : ** : : : ** : : X: * | Change#: a23658 cont.** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2

CHANGED as follows:
IRR: 0.2250 and .2250 Group Total USED 04/01 - 10/31
DOM:

NEWSPAPER: No Adv Required SE ACTION: [Approved] ActionDate:12/01/2003 PROOF DUE: 10/31/200
NEWSPAPER: No Adv Required SE ACTION: [Approved] ActionDate:01/26/2007 PROOF DUE: 10/31/201